



**BOARD OF COUNTY COMMISSIONERS  
ZONING HEARINGS  
COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER  
- 2ND FLOOR  
111 NW 1 Street, Miami  
Thursday, April 23, 2015 at 9:30 a.m.**

**PREVIOUSLY DEFERRED**

**DISTRICT**

A. 14-7-CZ14-1 [HELEN MICHAEL AND PREFERRED ENTERPRISES, INC.](#)

14-3

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